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Clerk: Please contact the Chairman at this time

Chair: Cllr Aidan Nelson: aidan.nelson@wheldrake-pc.gov.uk

**OFFICIAL NOTICE OF WHELDRAKE PARISH COUNCIL MEETING TO BE HELD
ON JUNE 30TH, 2021 AT 7.00PM AT WHITE ROSE HOUSE, 79 MAIN STREET, WHELDRAKE**

Meetings are open to the Press and Public except for any item labelled as Part 2 under the Public Bodies (Admission to Meetings) Act 1960, Section 1.

Press and public may not speak when the council is in progress; when councillors are discussing council business; and, when councillors are in the process of decision making.

- Any elector is entitled to attend the meeting and any concerns, questions or suggestions will be taken after the chairman welcomes those present. The time for this will be limited to 3 minutes.
- Decisions cannot be made at this meeting on items not on the agenda.
- Councillors, clerk, public and press are requested to sign the attendance book.

Councillors are summoned to attend the Meeting of the Parish Council detailed above and to consider and resolve the business to be transacted on the agenda below.

Agenda items

Part 1:

- 1. Welcome:**
Chairman to welcome councillors, clerk and visitors to the meeting.
- 2. Apologies / Attendance**
 - a. Attendees:**
Chairman to note Councillors and visitors present at the meeting
 - b. Apologies:**
Council to receive apologies and any reasons for absence from Councillors; to consider and resolve whether or not to accept any reasons given.
 - c. Attendance Book:**
All persons attending the meeting shall sign the Attendance Book.
- 3. Interests:**
Chairman to remind Members to make any declaration of interest in any agenda item(s).
- 4. Minutes:**
 - a.** To resolve whether to accept the Minutes of the Parish Council meeting held on Wednesday May 26th, 2021 (*draft minutes attached*)
 - b.** If approved, Chairman to sign minutes as a true record.
- 5. Correspondence received** (*details of which have been circulated to Councillors ahead of the meeting*)
- 6. Reports for information only from:**
 - a.** Ward Councillor
 - b.** Police
 - c.** Other (to include the Chairman's report)



7. **Planning:**
 - a. **21/01339/PAAA** The Lodge, Westerly Lake, Main Street, Wheldrake YO19 6AH: Enlargement of dwelling by construction of an additional storey with new roof height no greater than 3.5 metres above the highest part of the existing roof
 - b. **21/01422/TPO** 21 Back Lane South, Wheldrake YO19 6DT: Crown thin 1 Sycamore tree by up to 25%, crown clean and remove 3 low branches - protected by Tree Preservation Order 1/1988
 - c. **York Local Plan** Council to agree consultation response pertaining to a village extension, site reference ST33, Station Yard Wheldrake, to provide 147 additional dwellings and other matters within the scope of the current consultation) open until July 7th, 2021).

8. **Finance**
 - a. **Approval of Accounting Statements for 2020-2021** (*attached*)
 - b. **Payments to be made:**

Clerk's salary as previously confirmed.
HMRC £305.40
Wheldrake Recreation Association (Hire of hall May 26th, 2021) £20.00
 - c. **Receipts:** None

9. **Application for a ward grant:** £850 for safety and conservation work on trees on south verge of Back Lane South and two replacement oak trees (in anticipation of eventual need to fell existing trees)

10. **Reports from committees and working groups:** None (*all matters are presently considered by the full Council*)

11. **Footpaths** To agree a position on actions required to maintain them in good order

12. **Review of Council policies:** To complete allocation to Councillors to lead a review of them and agree timescales for post-review adoption of the policies by the Council.

13. **Parking on Main Street, Wheldrake:** To review the situation presently prevailing

14. **Speeding and noise from motorcycles:** To agree a way ahead to address speeding on through routes, in particular where a 30 mph or less applies and consider the need to address noise generated by motorcycles.

15. **Items for the next agenda**

Closure of Part 1

Part 2: **Confidential business** (*for information only: This is limited to discussions of staff contracts, tendered contracts and matters in contemplation of and/or subject to litigation*)

There is no Part 2 agenda for this meeting.

End of meeting